

## GENERAL FACT SHEET

BILL NUMBER 10-120

## BRIEF TITLE

## APPROVED DEADLINE

## REASON

Amending 'E' Pay Plan

## DETAILS

## POSITIONS/RECOMMENDATIONS

<p>Request for an ordinance amending the pay schedule for a certain employee group by adjusting the hourly pay range schedule and schedules of annual, monthly, biweekly and hourly pay range equivalents for employees of the City of Lincoln whose classifications are assigned to pay ranges prefixed by 'E'.</p> <p>The effective date for 'E' pay ranges will be August 19, 2010.</p> <p>See attached pay plan.</p>	Sponsor	Personnel Department
	Program Departments, or Groups Affected	All departments with employees in these pay ranges
	Applicants/ Proponents	<p>Applicant</p> <p>City Department</p> <p>Other</p>
<p>Discussion (Including Relationship to other Council Actions)</p>	Opponents	<p>Groups or Individuals</p> <p>Basis of Opposition</p>
	Staff Recommendations	<input type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY Personnel Board <input checked="" type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

**DETAILS**

**POLICY/PROGRAM IMPACT**

	<b>POLICY OR PROGRAM CHANGE</b>	<input type="checkbox"/> NO <input type="checkbox"/> YES <hr/> <hr/> <hr/>	
	<b>OPERATIONAL IMPACT ASSESSMENT</b>	<hr/> <hr/> <hr/>	
	<b>FINANCES</b>		
	<b>COST AND REVENUE PROJECTIONS</b>	COST of total project:                      \$ COST of this Ordinance/ Resolution                      \$	
		RELATED annual operating Costs                      \$	
		INCREASE REVENUE EXPECTED/YEAR                      \$	
	<b>SOURCE OF FUNDS</b>	CITY [Approximately] <hr/> \$ _____ % <hr/> \$ _____ % <hr/> \$ _____ % <hr/> \$ _____ % <hr/> \$ _____ %	
NON CITY [Approximately] <hr/> \$ _____ % <hr/> \$ _____ % <hr/> \$ _____ % <hr/> \$ _____ % <hr/> \$ _____ %			
<b>BENEFIT COST</b>			
<input type="checkbox"/> Front Foot                      Average Assessment			
<input type="checkbox"/> Square Foot    \$ _____                      \$ _____			

APPLICABLE DATES: August 30, 2010

FACT SHEET PREPARED BY: Mark A. Koller

REVIEW BY:

REFERENCE NUMBER